

FOR THE NORTHERN DISTRICT OF CALIFORNIA

1 ALAN TRIACCA,

2 No. C 06-06894 SI

3 Plaintiff,

4 **PRETRIAL PREPARATION ORDER**

5 v.

6 PHOTRONICS INC,

7 Defendant.

8 /

9 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:10 FURTHER CASE MANAGEMENT: May 4, 2007 at 2:30 p.m.11 Counsel **must** file a joint case management statement seven days in advance of the conference.

12 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

13 NON-EXPERT DISCOVERY CUTOFF is October 5, 2007.14 DESIGNATION OF EXPERTS: October 15, 2007; REBUTTAL: n/a.15 Parties **SHALL** conform to Rule 26(a)(2).16 EXPERT DISCOVERY CUTOFF is November 9, 2007.17 DISPOSITIVE MOTIONS **SHALL** be filed by November 9, 2007;18 Opp. Due November 23, 2007; Reply Due November 30, 2007;19 and set for hearing no later than December 14, 2007 at 9:00 AM.20 PRETRIAL CONFERENCE DATE: January 29, 2008 at 3:30 PM.21 JURY TRIAL DATE: February 11, 2008 at 8:30 AM.

22 Courtroom 10, 19th floor.

23 TRIAL LENGTH is estimated to be __ days.

24 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

25 The parties shall complete mediation by the end of April 2007.

26 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this action.

27 Dated:

28 
SUSAN ILLSTON
United States District Judge